



STANLEY ON THE SHOULDERS OF GIANTS

HOW CHILDREN RESPOND TO VIOLENCE

SHELLY DEAN (BONNAH), Ph.D.
KALIE McINTOSH, MA
CATHY RICHARDSON, Ph.D.
ILLUSTRATIONS: TODD EBERTS

Stanley on the Shoulders of Giants

Copyright © 2021 by Shelly Dean (Bonnah), Kalie McIntosh, Cathy Richardson.

All rights reserved. No part of this publication may be reproduced, distributed, or transmitted in any form or by any means, including photocopying, recording, or other electronic or mechanical methods, without the prior written permission of the author, except in the case of brief quotations embodied in critical reviews and certain other non-commercial uses permitted by copyright law.



Tellwell Talent
www.tellwell.ca

ISBN

978-0-2288-4331-3 (Hardcover)

978-0-2288-4316-0 (Paperback)

Dedication

This book is dedicated to all the children, and their mothers, who have ever stayed at a Women's Shelter. It is dedicated to children (and former children) everywhere who have despaired at violence, longed for justice and love, and resisted attacks on the spirit. It is dedicated to mothers who try to keep children safe and to fathers who are gentle in their relationships with women and children and firm in the struggle against male violence. It is written in homage to dignity, justice, and hope. It is one account of children's suffering and to the victories that can be found in small acts of living.

This project was generously funded by the Calgary Women's Emergency Shelter.



Women and Gender
Equality Canada

Femmes et Égalité
des genres Canada

Acknowledgements



Stanley: In real life, Stanley is a 10-year-old dachshund/boston terrier cross. He goes by the names of either Stanley or Manly.

He is very happy about being a character in a children's book, because he loves children.

Stanley was rescued as a young pup.

We want to acknowledge our colleagues for their contributions to our knowledge of children, and the ways that young people respond to violence:

Dr. Allan Wade & Dr. Linda Coates: Centre for Response-Based Practice

Calgary Women's Emergency Shelter, Calgary, Alberta

Yukon Women's Emergency Shelter, Whitehorse, Yukon

Liard Women's Aboriginal Society (LAWS), Watson Lake, Yukon

Intake, Assessment and Collaborative Practice team with the Ministry for Children and Families, Duncan, British Columbia

Peter Söderström, Marianne Karlsson, Sweden

Danish Women's Emergency Shelter, Copenhagen, Denmark

Interior Community Services, Kamloops, British Columbia

About the Authors



Shelly Dean (Bonnah) has been working for children, and their families, for 25 years. Throughout that time, she has been seeking to understand the private logic of young people who act with craftiness, courage, fear, mischief and love to protect themselves and those around them. Shelly works with the Centre for Response-Based Practice in the Interior of British Columbia, Canada, and lives in Kamloops with her family and their dog, Stanley.



Kalie McIntosh works for children and youth who have experienced a wide range of adversity, grief and loss, violence and traumatic events. At the core of Kalie's work is the understanding that a person's dignity must always be upheld, and she focuses on finding the ways that people work hard to maintain their dignity every day. Kalie is originally from Thunder Bay, Ontario and currently resides in Kamloops, BC with her husband and their pets.



Cathy Richardson/Kinewesquao is a founding member of the Centre for Response-Based Practice. She is a professor at Concordia University, Director of the First Studies Program and has a Ph.D. in child and youth psychology. Cathy is Métis and grew up on Vancouver Island. She has three children and lives in Tiohtia:ké/Montreal on the territory of the Kanien'kehá:ka.



Todd Eberts is a freelance illustrator and fine artist living in Kamloops, BC. He earned a Bachelor's of Arts Degree in Philosophy at Simon Fraser University, graduating with First Class Honours in 2009. Todd constructed an art education out of multiple resources, including online art schools, life experience, and an atelier group in a rainy Vancouver alleyway. Todd Eberts' background in philosophy and a love of story continues to influence his creative practice. His work has been exhibited locally in Kamloops, BC.

Introduction

This children's book has been developed by a group of professionals who have worked in the field of domestic violence for many years, and have specialized in understanding how children respond to and resist violence.

THIS BOOK IS WRITTEN FOR:

- Children who have experienced violence
- Parents who are helping their children
- Professionals who work for children
- People who have perpetrated violence who are interested in understanding children's experience of violence. It is a book for those who care about creating safety, including freedom from fear, for all children.

OUR HOPE IS THAT THIS BOOK WILL:

- Help children identify their own responses and resistance to violence
- Help parents view children as active, imaginative people who use their behaviour to manage their circumstances
- Help professionals working for children to use a response-based approach, and avoid pathologizing or misunderstanding children who have experienced violence
- Help people who have perpetrated violence to understand their responsibility in scaring (and other forms of harming) children and their families. We believe that violence is a choice.

Children respond to and resist violence against their mothers, themselves, their siblings, and others whom they love in a wide variety of ways. They are responding to violence itself, and the humiliation that is created from it. In fact, many children describe the humiliation of violence as the most injurious assault; the sting of humiliation that is an affront to their dignity and creates the most lasting pain. Their responses to the fear and danger of violence are quick, careful, protective, and can range from slight actions to grand gestures.

As professionals, we pay attention to a 6-year-old who makes a comment such as, "*I thought it through*" and give it the same credence as the obvious action of *hiding under a bed*. It is often the unseen, unnoticed, silent responses of thought, prayer, holding their breath while carefully listening, or making an oath to themselves that their children will never have to experience what

they live through, that indicates the steady action that children are taking when someone around them is violent.

The ability to respond to and resist violence in ways that appropriately matches their circumstances is demonstrated by children of all ages.

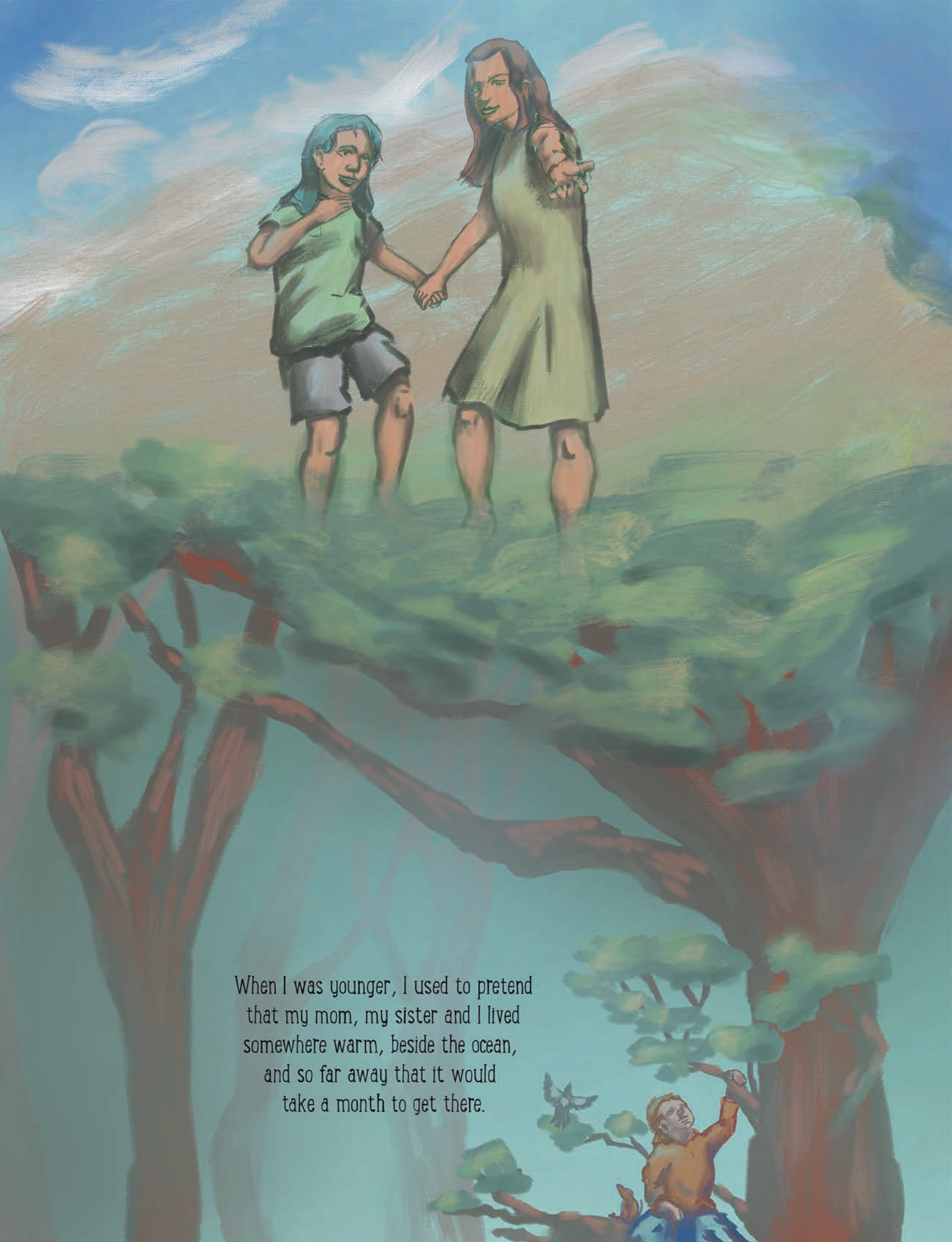
I didn't used to
believe in magic,
at least not since I was
little.

My name is Arlo Monte Tala.


My first name means that I have a good
IMAGINATION and my mom says I have lots
of **DEE-TERM-INATION**. Lots.
I've always been like this.

My last name means I'm a lot like
a wolf. My middle name is after a really cool
golden-doodle. That must be why I love dogs.





When I was younger, I used to pretend
that my mom, my sister and I lived
somewhere warm, beside the ocean,
and so far away that it would
take a month to get there.



Stanley is my oldest and best friend. I've had him since the day I was born.
I know he's a stuffed animal. I've always felt better when he's beside me.

My big sister, Alexia, gave
him to me when she was only
two years old.

Her name means **PROTECTOR**,
and that is what she is.

She helped look after me
for my whole life.

Stanley comes with me
everywhere. He sleeps with me every
night, right under my arm.

To everyone else, he's just a stuffy,
but to me he's a **box hound**,
and he has a cool personality.

It's ok that nobody knows what
a box hound is. I made it up
just for Stanley.

His name means
that he **tells the truth and**
he's loyal, which suits his
kind brown eyes and his funny
little face.

My sister said he came with
straight legs, but I've
CUDDLED HIM CROOKED.



Sometimes, I can't
tell the difference
between magic
and my imagination.

I do know that one day,
for hours and hours,
Stanley was a
REAL DOG! A living,
breathing, licking
box hound.

I've never been so happy
about anything in my life.
Because it was the day
I had never been more
scared in my life!



I learned how to be scared from my dad. He has a loud voice and he uses very bad words.

My sister, the protector, taught me how to become **AWESOME** at hiding.



She taught me how to make a secret fort under my bed. I have toys under there, and stuffies, and music and books.

If I get everything going all at once, sometimes I can drown out the noise.



I learned about the "**TRIPLE SEAL**" from mom. She's got some really great ideas!

She didn't want me to come out of my room to try and help her anymore. She taught me to seal myself in my room by closing the door, putting a pillow under the crack in the door to keep the noise out, and duct taping around the door so that nobody can get in.

THAT'S THREE SEALS.

My mom buys me **LOTS** of duct tape!

It was one of those days.

I heard his yell, and Alexia wasn't home. She's barely ever home anymore.
Stanley and I closed my door. I put the pillow in place and used my chair
to seal the door with duct tape.

Then Stanley and I got under the bed.
We blasted the music and cuddled together.

But something was **WRONG**...



This day was **LOUDER**, and **SCARIER**.

We heard something break and I started to cry.
I cuddled Stanley tight. His legs were tangled around me at funny angles.


I guess that's how they got so crooked.

His chubby little body kept me warm, and I talked to him while I patted him.

Just like we always did.



I took one deep breath and then scrambled out from under my bed with Stanley under my arm. We slid across the floor to the half-sized closet door in the corner of my room. I used to be scared of this attic closet when I was a baby, but now I understand that it's a secret place full of surprises and adventures.

A painting of a child with brown hair, wearing a yellow shirt and blue pants, crawling on all fours into a dark closet. A small dog, Stanley, is tucked under the child's arm. The child is barefoot. In the bottom left corner, a pair of black sneakers sits on the floor. The scene is dimly lit, with light coming from the closet opening.

Stanley and I tucked ourselves inside and closed the door. I whispered in his ear:

"Stanley, have you ever had a dream?"

I've always imagined Stanley driving a school bus.
He would make the BEST school bus driver because he loves to make
kids laugh!

And he never says mean things to kids.

I told him I've always wanted to run free in the forest,
and explore EVERYTHING!

We closed our eyes so tight behind
the little triangle door, and we
hung on to each other hard.

Possibly we fell asleep, tangled up
in that tiny little **DREAM CLOSET**.



When I opened my eyes and looked all around, we were sitting in the middle of a forest!
It was full of trees and birds and had moss all over the ground.

My arms were still around Stanley, and that's when I felt the pounding of his heart
and his warm breath on my cheek.

STANLEY WAS A REAL DOG!

Somehow, I didn't even feel surprised.





I started to sing
and dance while Stanley barked
as loud as he could because
he was so happy!

Stanley always wanted to run and play
and have an adventure in the woods.

I didn't waste any time! I knew he wouldn't
need a collar or a leash because he's not a
regular dog. He doesn't like the feeling of
something around his neck.



Watching Stanely come alive would make any kid smile. Even on a **very sad, very mad, very scary day**. He doesn't look like he would be able to run very fast, because his feet all point in different directions from being cuddled so hard and snuggling so close. But he's a strong boy, and he can run like the wind.

Like a miniature rocket!


He was smiling as big as I was: happy to be alive and feel the earth under his feet.



I learned about the forest from my grandpa. He taught me about the trees
and how they talk to each other and protect each other.
Did you know that if a tree is thirsty, other trees will send it water through their roots?
Stanley and I ran straight to what is now my favourite tree.

I told Stanley all about how trees protect each other and can warn each other about insects coming to eat
their leaves. They do this by changing the way they smell.

I told Stanley that's just like how he protects me.

An illustration of a child with blonde hair, wearing a white t-shirt and blue jeans, climbing a large, gnarled tree with reddish-brown bark. The child is seen from behind, reaching up to grasp a branch. A small brown dog stands on a lower branch, looking up at the child. A small grey bird is perched on a branch above the child. The background shows other trees and a light blue sky. The text is positioned in the upper left and lower right of the image.

Our favourite tree is big and
gnarly, and the leaves don't grow
as much as they do on other trees,
but it has the best place to hide.


The thing I like about the
forest is that all of the
trees **belong** here.
They don't all look the same.
They aren't all as strong and
they aren't all the same size.

Stanley and I climbed to a spot that was so secret we knew that no one could find us.

Now it's a place that only we know!

Well, except for my mom. She would know where my hiding spot was.
She **always** knows stuff.



A man with a beard and a dog are lying on their backs on a forest floor. The man is looking up at the sky with his arms behind his head. The dog is also looking up. The background is a dense forest with green foliage and trees. The style is a soft, painterly illustration.

We stared up at the leaves on
the trees, which looked like
a colourful blanket keeping us
safe from the great big world.
Stanley loves to do whatever I do!

We jumped to the ground
and landed right on our feet.
Then we were laying on our
backs, with the dirt and moss
and sticks gently scratching us.

I was laying on my back and daydreaming so hard
that I didn't notice Stanley was gone!

He's never
left my side before.

I heard him bark from the edge of the forest,
and believe me, he can bark as loud as a
St. Bernard!

He's small, but mighty!
He was calling me.




I ran my **fastest** to Stanley.

I don't think my legs have ever moved that fast!
I caught up to him and we ran together so fast that
we could feel our chests thumping. We made it past the
edge of the forest, and then we fell down exhausted.

Our legs were burning and our hearts were pounding!
I didn't know exactly how we got to this forest, and I
didn't know how to get home.

For the first time in our adventure, I was worried.





Stanley saw the look
on my face and the tears
in my eyes. He smiled,
licked my face, and
wandered a short distance away.
I followed him down the path.

When I caught up to him, I saw Stanley climbing into
a...shiny...orange...SCHOOL BUS! He was even wearing the special
kind of hat that only school bus drivers wear.
I jumped on board! I knew Stanley would take us home!

I've been in cars, on a bus, and even on an airplane....
but that school bus ride with Stanley was the **BEST** ride of my life!
He drives like a race car driver, and we sang all of our favorite songs as loud as we could!

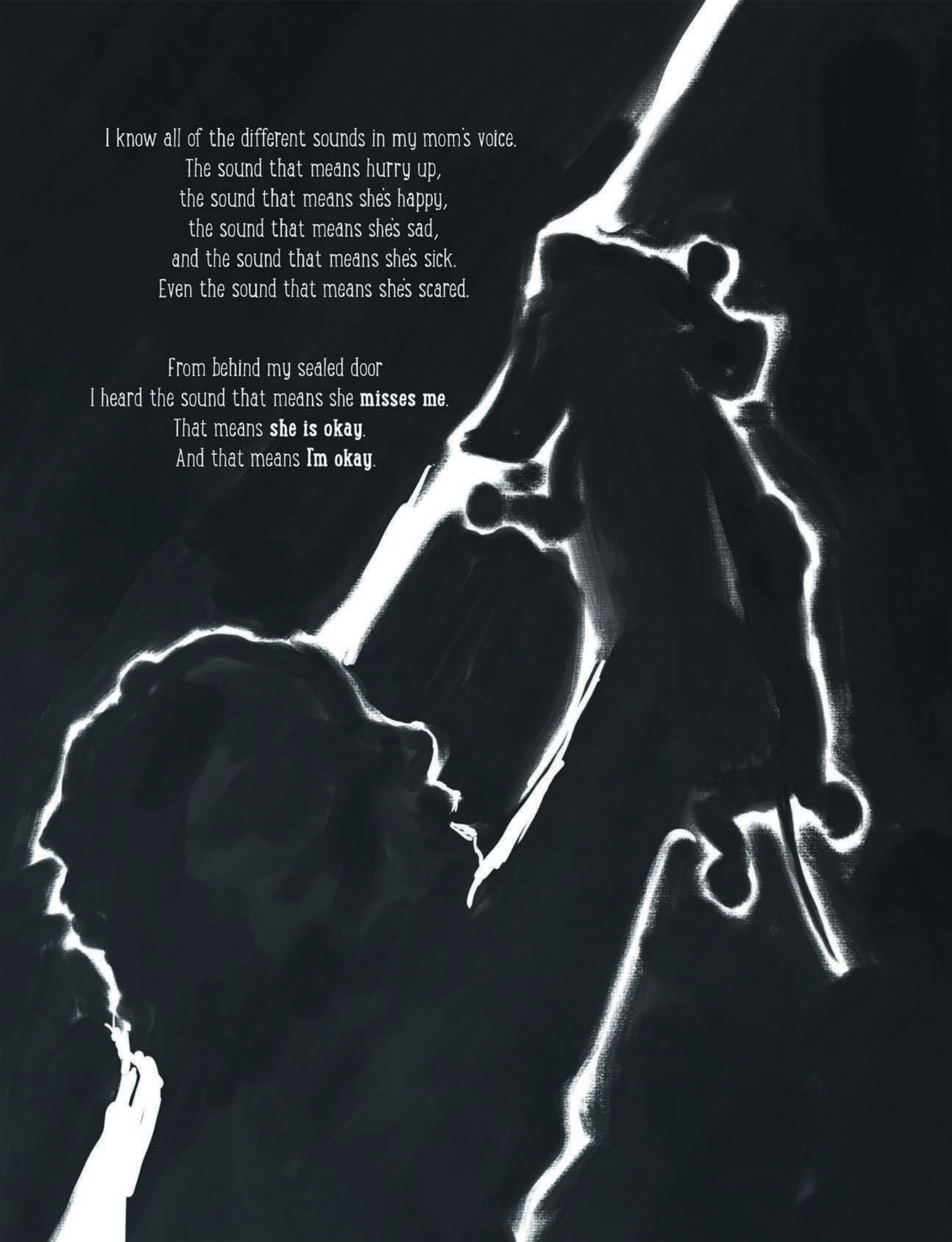
I don't know how he got us home, and I don't care.
Maybe it's magic, or that determination my mom talks about.
We were still laughing and singing, and crumpled up inside the tiny little
dream closet in my room.
Over our voices, I heard my mom calling my name
from behind my sealed bedroom door.



I know all of the different sounds in my mom's voice.

The sound that means hurry up,
the sound that means she's happy,
the sound that means she's sad,
and the sound that means she's sick.
Even the sound that means she's scared.

From behind my sealed door
I heard the sound that means she **misses me**.
That means **she is okay**.
And that means **I'm okay**.



As I opened the tiny door to go to
my mom, I looked down at Stanley.

He's my best friend.

He decided it would be ok
to be a stuffie again.



THE END

Stanley on the Shoulders of Giants

How Children Respond to Violence

The title of this book, ***Stanley on the Shoulders of Giants***, comes from the idea of ‘standing on the shoulders of giants’, which is a metaphor of little people standing on the **shoulders of giants** and expresses the **meaning** of “discovering truth by building on previous discoveries”.

The wisdom of Stanley, and his interactions with Arlo, honours
our ancestors, our mentors, and our intuition.

Reflection Questions

1. What difference does it make to look at how children respond to a situation rather than how they are affected by it? How did Arlo respond to being scared?
2. How do a child's actions, in a risky situation, point to what they value or long for?
3. How can parents and professionals acknowledge the courage in children?
4. What does it mean to see a child helping other children or their mothers as their "capacity" rather than "parentification" or "over-responsibilization?"
5. What do children look for to create comfort and safety during violent or abusive episodes in the home?
6. How do children use imagination to help them be strong, courageous or to feel protected?
7. How do children typically try to help their mother when she is in danger?
8. What is a positive social response by family, friends or professionals, to children and mothers who are experiencing violence or abuse?
9. How can others in the family's circle help address family violence/abuse without blaming the victim?
10. Responses and resistance are often oriented to preserving and asserting dignity. The violence itself may be only the first in a series of indignities delivered through negative social responses. Our central task, whatever else we do, is to uphold the dignity of the victim.
 - a) How does Arlo "resist" the violence/abuse of his father?
 - b) What happens when professionals "pathologize" children's resistance (e.g. see it as symptoms of illness rather than deliberate, tactical acts of protection?)

PARENT & PROFESSIONAL RESOURCE
CHILDREN'S RESPONSES & RESISTANCE TO VIOLENCE
(S. Dean (Bonnah), C. Richardson & A. Wade, 2020)

It takes a community:

Working with children responding to violence and abuse is a community responsibility. Grandparents, aunts and uncles, teachers, coaches, and other community members have a great deal to contribute. If it takes a village to raise a child, as the saying goes, it takes a coordinated and intentional community to respond helpfully to children who have experienced any form of violence.

It would be tragic, then, if family and community members felt unqualified for this task, as though the job of helping violated children was for specialized professionals only. Mental health and community service professionals, including transition house workers, have key roles to play. Professional knowledge is important but should not be seen as superior to the knowledge of family and community members.

This is not to devalue professional knowledge, but rather to highlight the existing knowledge of families and communities that is too often undervalued. After all, criminal justice and mental health professionals cannot claim to have solved the problem of violence against women or to have developed foolproof ways of working for children.

When a child wakes with a nightmare, it is a family member or parent figure whom responds. In recovering from violence, children benefit most from what healthy families and communities already provide; safety, security, warmth, clarity, consistency, love, fun, activity, work, home, structure, culture, engagement.

Resistance to Violence:

Victims invariably resist violence and abuse – as it occurs, immediately after, and even long after. In cases of long-term violence, such as partner assault, victims often resist before an attack. Resistance may be overt, consisting of persistent verbal and physical struggle. These are the most widely recognized forms of resistance in criminal justice and mental health settings.

More often, though, open resistance is too dangerous and will result in more violence as the offender tries to suppress that resistance. Victims are forced to use a combination of tactics, some overt or nearly overt, others completely disguised and indirect. In some cases, the only possibility for resistance is in the privacy of the mind.

Children are Social Actors

- Children are willful, imaginative, active, resourceful, and dignity-seeking people, who possess a strong sense of self.

- Children interpret their surroundings, their safety, and the safety of others, and act accordingly.
- Children are capable of using their behaviour to influence others, and to influence their environments.
- Children initiate behaviour, maintain behaviour, and end behaviour for specific and often private reasons that are connected to their safety, or the safety of others.
- Children can move from one environment to another, and act differently in each.
- **Behaviours** are one way in which children respond to, and resist, the circumstances of their lives and in many ways, this is their most readily available form of communication and resistance to circumstances that are often kept secret, silent, and deeply troubling.

Children are social actors, rather than passive witnesses to violence.

- Children are story-tellers
- Children are truth-seekers
- Children are justice oriented
- Children communicate with their behaviour

“We don’t create a fantasy world to escape reality, we create it to be able to stay.”

Lynda Berry, Playwright

Children find ways to protect their siblings, even when it is ‘forbidden’. Some try to escape, or create ‘safe enough’ hiding spots, like closets or under the bed.

Children have a history of hiding siblings to protect them from becoming victims or from the sounds of violence in the home. Older siblings often put on music and headphones to protect smaller children.

They may run to a neighbor’s house, or take a phone to dial 911 to elicit help during the assault of their mother.

Some examples of children’s resistance may include:

- He wet the bed
- She got into a physical fight with her little brother
- He cried every time he saw a 4-door, red car
- She got straight A’s in school
- She got failing grades in school
- He refused to go to school, due to ‘anxiety’

Social Responses:

Children want to tell the truth. They decide if they'll tell the truth, and to whom, depending on their assessment of risk to themselves and those they care about.

If they've received negative social responses in the past, or they anticipate them in the future, they may imagine the response that they need. Stanley is an example of this, and there are many, many more.

Social responses and non-violence

For many years we have heard the claim that children who experience violence and abuse are likely to go on to abuse others. While there is a grain of truth to this claim, it is largely false and must be challenged.

First, while it is true, as far as we know, that most men who use violence were themselves subjected to violence as children, it is also true that most people who were subjected to violence and abuse as children do not go on to harm others as adults.

We know that girls are subjected to violence at least as often as boys. If children who were subjected to violence were likely to go on to use violence, we should see as much violence from adult women as we do from men. Statistically, this is not the case.

The key factor in whether children who are subjected to violence go on to use violence is the **quality of the social responses they received**, early on and later. If the child and family receive socially just and effective social responses, the child is much less likely to use violence in future.

Dignity & Safety:

Safety, both physical and mental, is a part of dignity but also an important focus in its own right. In some cases, a person might find it necessary to abandon the need for dignity to survive violence or protect others. Women who remain with violent men to protect their children know first-hand how challenging this experience can be.

At the same time, it is important to remember that much more than physical safety is at stake in cases of violence: Safety also means safety from humiliation, including the humiliation of being blamed for the violence.

Safety means safety *to* . . . not just safety *from*. Safety to be one's self, to express one's own identity and aspirations, to confront injustice, to tell the truth. Safety to discipline one's children now that the worry of being criticized for doing so is gone . . . and so on.

Dignity is connected to Safety.

Dignity is connected to Care.

Dignity is connected to Safe Touch.

Violence is always an affront to Dignity

“When someone is crying, of course, the noble thing to do is to comfort them. But if someone is trying to hide their tears, it may also be noble to pretend you do not notice them.”

—*A Series of Unfortunate Events* by Lemony Snicket

